



**CITY OF PLANO  
COUNCIL AGENDA ITEM**

<b>CITY SECRETARY'S USE ONLY</b>				
<input type="checkbox"/> Consent <input type="checkbox"/> Regular <input type="checkbox"/> Statutory				
Council Meeting Date:		07/28/14		
Department:		Engineering		
Department Head		Jack Carr, P.E.		
Agenda Coordinator (include phone #):		Kathleen Schonne (7198)		Project No. 6345
<b>CAPTION</b>				
<p>To approve and authorize Contract Modification No. 1 for the purchase of Professional Engineering Services for the additional design requirements of Brown Branch 18-Inch and 15-Inch Sanitary Sewer Interceptor Capacity Improvements project in the amount of \$154,260 from Half Associates, Inc., and to authorize the City Manager or his designee to execute all related documents.</p>				
<b>FINANCIAL SUMMARY</b>				
<input type="checkbox"/> NOT APPLICABLE <input type="checkbox"/> OPERATING EXPENSE <input type="checkbox"/> REVENUE <input checked="" type="checkbox"/> CIP				
FISCAL YEAR: <b>2013-14</b>	<b>Prior Year (CIP Only)</b>	<b>Current Year</b>	<b>Future Years</b>	<b>TOTALS</b>
Budget	0	600,000	3,617,000	<b>4,217,000</b>
Encumbered/Expended Amount	0	-404,700	0	<b>-404,700</b>
This Item	0	-154,260	0	<b>-154,260</b>
<b>BALANCE</b>	<b>0</b>	<b>41,040</b>	<b>3,617,000</b>	<b>3,658,040</b>
<b>FUND(S):    SEWER CIP</b>				
<p><b>COMMENTS:</b> Funding for this contract modification is available in the current CIP. This item, in the amount of \$154,260, will leave a current year balance of \$41,040 available for other work associated with the Brown Branch Sewer Line project.</p>				
<p><b>STRATEGIC PLAN GOAL:</b> Improving the capacity of sewer lines relates to the City's Goals of Safe Large City and Financially Strong City with Service Excellence.</p>				
<b>SUMMARY OF ITEM</b>				
<p>Additional engineering design services in the amount of \$154,260 are necessary to complete the construction documents for the Brown Branch 18-Inch and 15-Inch Sanitary Sewer Interceptor Capacity Improvements project.</p> <p>This modification will authorize the survey and design of approximately 4,400 Linear Feet (LF) of sewer interceptor along Parker Road and 800 LF of sewer interceptor within Bob Woodruff Park, parallel to the existing Rowlett Creek interceptor. This revision to the alignment will reduce the disruption to the neighborhood on the south side of Parker Road, west of Spring Creek Parkway.</p> <p>The original contract amount was \$404,700. The revised contract amount is \$558,960. The Engineering Department is seeking City Council approval of this first modification because the increase exceeds \$50,000.00 and exceeds 25% of the original contract amount.</p>				



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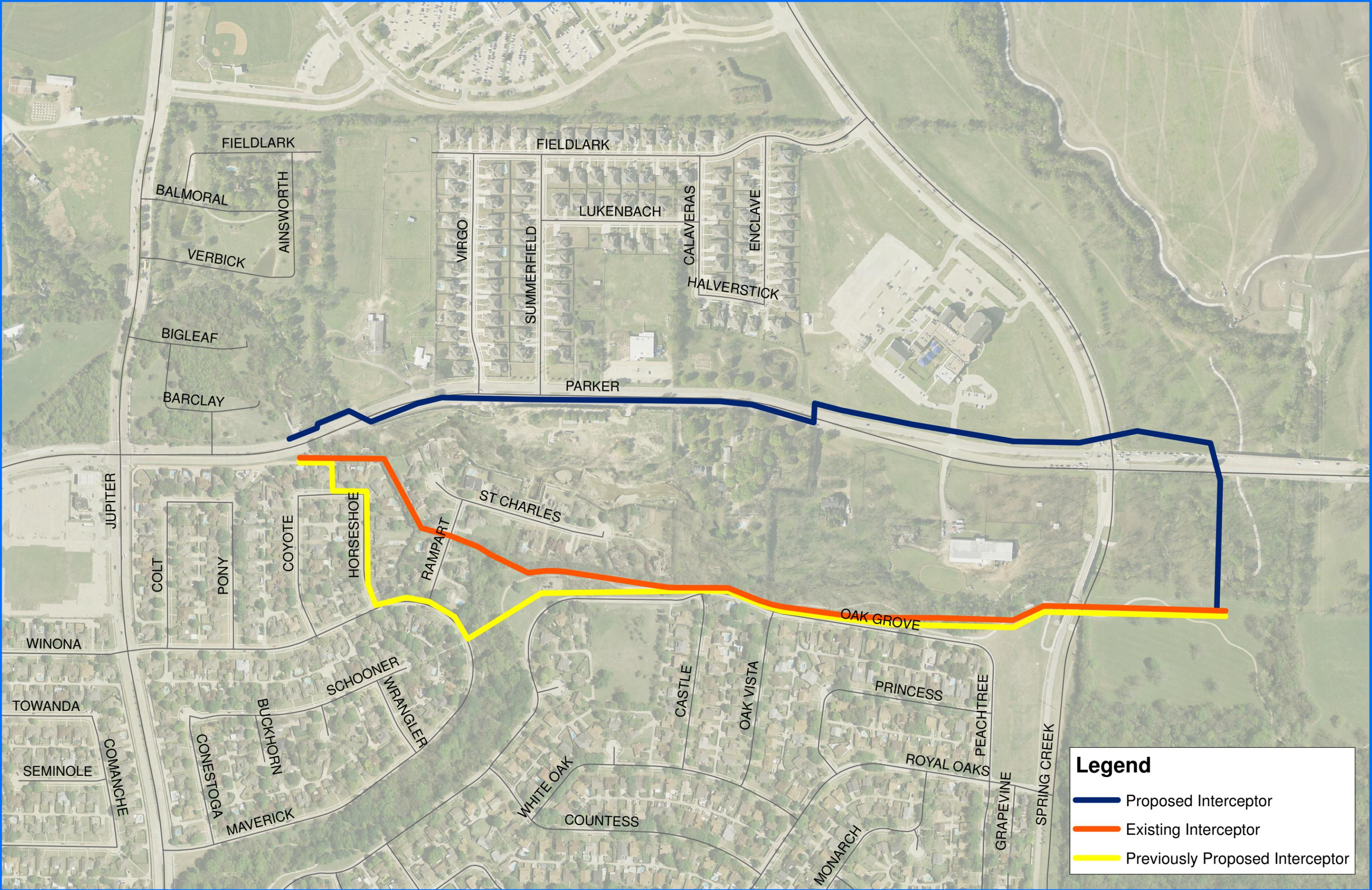
<https://maps.google.com/maps?q=Oak+Grove+Drive+and+Winona+Drive+City+of+Plano,+TX&hl=en&ll=33.221419,-96.975443&sspn=0.012332,0.022724&t=h&hq=Oak+Grove+Drive+and&hnear=Winona+Dr,+Plano,+Texas+75074&z=16>

List of Supporting Documents:

Location Map; Contract Modification No. 1

Other Departments, Boards, Commissions or Agencies

N/A



**Legend**

- Proposed Interceptor
- Existing Interceptor
- Previously Proposed Interceptor

**CONTRACT MODIFICATION NO. 1**

**BROWN BRANCH 18-INCH AND 15-INCH SANITARY SEWER INTERCEPTOR  
CAPACITY IMPROVEMENTS  
PROJECT NO.6345**

**PURCHASE ORDER NO. 104507  
CIP NO. 46691**

This shall serve as a **FIRST** Modification to the Contract between the City of Plano, Texas (hereinafter "City"), and **HALFF ASSOCIATES, INC.** (hereinafter "Consultant"), dated October 16, 2013, for Professional Engineering Services for the referenced project (hereinafter "Project").

**Services:**

This Modification amends the scope of services as originally set forth in the contract as follows:

Survey and design of approximately 4,400 Linear Feet (LF) of a new sewer interceptor alignment along Parker Road and 800 LF of the new interceptor within Bob Woodruff Park parallel to the existing Rowlett Creek interceptor. This new alignment will help avoid the construction of new sewer interceptor within the established neighborhood on the south side of Parker Road, west of Spring Creek Parkway.

**Compensation:**

For additional services provided pursuant to this Modification, City shall pay Consultant an amount not to exceed \$154,260. Such payment shall be made in accordance with the payment terms specified in the Contract.

In the event of any conflict or inconsistency between the provisions set forth in this Modification and the Contract, this Modification shall govern and control. For and in consideration of the covenants, duties and obligations herein contained, the parties do mutually agree that except as provided above, all other terms and conditions of the Contract shall remain unchanged and in full force and effect.

Original Contract Amount	\$	<u>404,700.00</u>
Contract Amount (Including Previous Modifications)	\$	<u>404,700.00</u>
Amount, Modification No. 1	\$	<u>154,260.00</u>
Revised Contract Amount	\$	<u><u>558,960.00</u></u>
Total Percent Increase Including Previous Modifications		<u>38.12%</u>

**Authority to Sign:**

The undersigned officers and/or agents of the parties hereto are the properly authorized officials and have the necessary authority to execute this Agreement on behalf of the parties hereto.

CITY OF PLANO  
OWNER

By: \_\_\_\_\_

(signature)

Print

Name: Bruce D. Glasscock

Print

Title: City Manager

Date: \_\_\_\_\_

HALFF ASSOCIATES, INC.

CONSULTANT

By:  \_\_\_\_\_

(signature)

Print

Name: Patrick Lee Acker, P.E., RPLS

Print

Title: Vice President

Date: 6/20/2014

APPROVED AS TO FORM

By: \_\_\_\_\_

Paige Mims, City Attorney

**ACKNOWLEDGMENTS**

**STATE OF TEXAS**

**COUNTY OF DALLAS**

This instrument was acknowledged before me on the 20<sup>TH</sup> day of JUNE, 2014, by **PATRICK LEE ACKER, P.E., RPLS, VICE PRESIDENT of HALFF ASSOCIATES, INC.**, a Texas corporation, on behalf of said corporation.



  
\_\_\_\_\_  
Notary Public, State of Texas

**STATE OF TEXAS**

**COUNTY OF COLLIN**

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2014, by **BRUCE D. GLASSCOCK, CITY MANAGER** of the **CITY OF PLANO, TEXAS**, a Home-Rule Municipal Corporation, on behalf of said municipal corporation.

\_\_\_\_\_  
Notary Public, State of Texas